

GRAHAM COUNTY BOARD OF SUPERVISORS

PUBLIC NOTICE / AGENDA

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Graham County Board of Supervisors and to the general public that the Board of Supervisors will hold a meeting open to the public on the following date, at the following time and at the following location:

DATE: January 21, 2020  
TIME: 8:00 A.M.  
PLACE: General Services Building  
921 Thatcher Blvd.  
Safford AZ 85546

The agenda for the meeting is as follows:

8:00 CALL TO ORDER AND PLEDGE OF ALLEGIANCE

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| BOARD                                  | Approval of minutes of regular board meeting and work session held on January 6, 2020   |
| ELECTED OFFICIALS/<br>DEPARTMENT HEADS | Open Forum-General Discussion<br>Operational Activities   |
| PJ ALLRED                              | D/A Approval to renew Coronado National Forest Modification of Grant or Agreement<br><br>D/A Approval to apply for Text to 9-1-1 Service Grant Program  |
| MICHAEL BRYCE                          | D/A Approval of proposal from Terranext for 2020 methane monitoring at Central Landfill   |
| MCCOY HAWKINS                          | D/A Approval of out of state travel for Motorola Solution Training in Orlando, October 25 <sup>th</sup> through the 28 <sup>th</sup>  |
| MELISSA MATLOCK                        | D/A Approval of an IGA between Arizona Game & Fish Commission and Graham County   |
| BOARD                                  | D/A Approval to change March 2 <sup>nd</sup> and March 16 <sup>th</sup> Board of Supervisors meeting to March 9 <sup>th</sup> and March 23 <sup>rd</sup><br><br>D/A Approval of two MOUs with Arizona Complete Health |

Pursuant to A.R.S. 38-431.02(K) members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on items presented

D/A Approval of demands and hand written warrants

**PUBLIC HEARING**

1. Public Hearing for a Zone Map Change Request REZ #817-19 (APN 104-40-016B). Request is made to change the present "A-R" (Agricultural-Residential Land Use) Zone to "R-M" (Multi-family Residential Land Use) Zone for the purpose of building rental properties. Applicant is Robert Ford. Parcel is .57 acres. Location is 1286 S. 1<sup>st</sup> Ave., Thatcher

2. Public Hearing for a Zone Map Change Request REZ #816-19 (APN 105-30-049). Request is made to change the present "M-Z" (Unlimited Manufacturing Land Use) Zone to "A-R/1A" (Agricultural-Residential Land Use) Zone for the purpose of a Minor Land Division. Applicant is Harvey John. Parcel is 5.2 acres. Location is 2459 W. Safford Bryce Rd.

3. Public Hearing for a Zone Map Change Request REZ #818-19 (APN 105-29-010 & 105-28-045). Request is made to change the present "A" (General Land Use) Zone to "C-M" (Commercial-Manufacturing Land Use) Zone. Applicant is Ron Howard. Parcel is 121 acres. Location is on Reay Lane.

**CALL TO THE PUBLIC**

**ADJOURNMENT**

**WORK SESSION**

Highways, Parks, Engineering, and Planning & Zoning. Discuss roadways, signage, planning and zoning, construction, maintenance, projects, personnel, etc. Following the Work Session the Board will convene for lunch at Mechy's, 720 W. 5<sup>th</sup> St., Safford

**WORK SESSION 1:30**

Discussion with BLM

NOTE: In accordance with A.R.S. 538-431.03(A), an Executive Session for legal advice may be held concerning any of the agenda items.

Detailed information on agenda items can be obtained at the Board of Supervisors office located in the Graham County General Services Building, 921 Thatcher Blvd., Safford, Arizona.

Persons with a disability may request a reasonable accommodation for special assistance by contacting Dustin Welker at telephone number 928-428-3250. Requests should be made as early as possible to allow time to arrange the accommodations.