

GRAHAM COUNTY BOARD OF  
SUPERVISORS PUBLIC NOTICE / AGENDA

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Graham County Board of Supervisors and to the general public that the Board of Supervisors will hold a meeting open to the public on the following date, at the following time and at the following location:

DATE: April 3, 2023  
TIME: 8:00 A.M.  
PLACE: General Services Building  
921 Thatcher Blvd.  
Safford AZ 85546

The agenda for the meeting is as follows:

8:00 CALL TO ORDER AND PLEDGE OF ALLEGIANCE

- |  |  |
|--|--|
| BOARD                                  | D/A Approval of minutes of the regular board meeting and work sessions held on March 20, 2023  |
| ELECTED OFFICIALS/<br>DEPARTMENT HEADS | Open Forum-General Discussion<br>Operational Activities  |
| WYATT PALMER                           | D/A Approval of Agreements with court service providers Stephanie Newton and Ricardo Guarena for weekend jail initial appearance and court proceedings   |
| BRIAN DOUGLAS                          | D/A Approval of Agreement with Clare Santas to provide mental health consultation services and provide service and support for food access, nutrition, wellness activities and to the Gila Valley Food Coalition for Graham County |
| HANNAH DUDERSTADT                      | D/A Approval of AgendaQuick Software Agreement for agenda management software services   |
| STEVE MCGAUGHEY                        | D/A Approval to reappoint Mark Claridge, who resides in Supervisor Smith's District III, to the Planning and Zoning Commission   |
|  | D/A Approval of Special Event Liquor License for Graham County Chamber of Commerce at the fairgrounds on April 14, 2023  |

STEVE PUZAS	D/A Approval of Master Service Agreement and Ordering Document with gWorks/GIS Workshop, LLC due to acquisition of current PubWorks software program
BOARD	D/A Approval of Agreement with State of Arizona Department of Emergency and Military Affairs (DEMA) to reimburse purchase of communication and law enforcement equipment for \$3,103,345  D/A Approval to submit application for United Way Grant in partnership with Graham County Economic Development Organization (GCEDO) for \$290,000 to implement economic development strategic plans in Graham County
PRESENTATION	Wreaths Across America  FY2021-2022 Financial Statement Audit Report  Pursuant to A.R.S. §38-431.02(K) members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on items presented.  D/A Approval of demands and handwritten warrants
PUBLIC HEARING	D/A Zone Map Change REZ #873-22 (APN 105-25-013). Request is to change the present M-X (Unlimited Manufacturing) Zone to A-R (Agricultural Residential) Zone as the home is not being used for manufacturing. Applicant is Scott Sanders. Site address is 570 E. Center Street, Pima.  D/A Zone Map Change REZ #874-23 (APN 105-25-009A). Request is to change the present M-X (Unlimited Manufacturing) Zone to A-R (Agricultural Residential) Zone as the building is not being used for manufacturing. Applicant is David Wood. Site address is 622 E. Center Street, Pima.
CALL TO THE PUBLIC	
EXECUTIVE SESSION	Pursuant to A.R.S. §38-431.03(A)(3) and (4), obtain legal advice and take possible action regarding the retention of a professional appraiser for the tax lawsuit filed by NatureSweet USA, L.L.C., et al. against Graham County in Case No. TX2021-000528

## ADJOURNMENT

- WORK SESSION #1                      Discussion with Search and Rescue regarding applying for grant funding to build multi-purpose training facility
- WORK SESSION #2                      Discussion with Sheriff's Office on procedure for accident reporting
- WORK SESSION #3                      Health, Highways, Parks, Engineering, and Planning & Zoning. Discuss roadways, signage, zoning, construction, maintenance, projects, personnel, etc. Following the Work Session, the Board will convene for lunch at R & R Pizza Express 2646 US 70, AZ 85552

NOTE: In accordance with A.R.S. §38-431.03(A), an Executive Session for legal advice may be held concerning any of the agenda items.

Detailed information on agenda items can be obtained at the Board of Supervisors office located in the Graham County General Services Building, 921 Thatcher Blvd., Safford, Arizona.

Persons with a disability may request a reasonable accommodation for special assistance by contacting Dustin Welker at telephone number 928-428-3250. Requests should be made as early as possible to allow time to arrange the accommodations.

## **NOTICE**

Graham County Board of Supervisors has provided the following YouTube channel:

[https://www.youtube.com/channel/UCnr0vckycgu\\_Z6DuHXfAKEg](https://www.youtube.com/channel/UCnr0vckycgu_Z6DuHXfAKEg)