

GRAHAM COUNTY BOARD OF SUPERVISORS

PUBLIC NOTICE / AGENDA

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Graham County Board of Supervisors and to the general public that the Board of Supervisors will hold a meeting open to the public on the following date, at the following time and at the following location:

DATE: October 15, 2018
TIME: 8:00 A.M.
PLACE: General Services Building
921 Thatcher Blvd.
Safford AZ 85546

The agenda for the meeting is as follows:

8:00 CALL TO ORDER AND PLEDGE OF ALLEGIANCE

BOARD	Approval of minutes of regular board meeting and work sessions held on October 1, 2018
ELECTED OFFICIALS/ DEPARTMENT HEADS	Open Forum-General Discussion Operational Activities
PJ ALLRED	D/A Approval of a 12 month extension and pricing amendment to the Food Services Contract with Trinity Services Group, Inc.
MICHAEL BRYCE	D/A Approval to post 25 MPH speed limit signs on High Mesa Road and ratify posted speed limit signs on High Mesa Road D/A Approval of out of state travel to attend the AACE Western Region County Engineers Symposium in Laughlin, NV, October 24-26, 2018
BRIAN DOUGLAS	D/A Approval to purchase computers and accessories for the PHEP Program Fund #267 Public Health Emergency Preparedness Program and move funds from Misc. Expense to Office Equipment Under \$2,500
JOE GOODMAN	D/A Approval of Special Event Liquor License for Chamber of Commerce to have a "Beer Garden" at the Fairgrounds on November 3, 2018 for the FMI Family Picnic

BOARD

D/A Appoint Dawn Norton as Republican Precinct Committeeman in Central Precinct #8

D/A Approval of Resolution No. 2018-11 Participation in the Census 2020 Complete Count Committee

Pursuant to A.R.S. 38-431.02(K) members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on items presented

D/A Approval of demands and hand written warrants

8:30 A.M.

PUBLIC HEARING

The Board will hold a Public Hearing on the proposed Health Department's Environmental Health Permit Service Fees

CALL TO THE PUBLIC

ADJOURNMENT

WORK SESSION

Discussion on Transportation Services in Graham County

WORK SESSION

Highways, Parks, Facilities, Projects, including lunch. Discuss roadways, signage, planning and zoning, construction, maintenance, projects, personnel, etc. Jumbo's Chinese Restaurant 817 W. Thatcher Blvd., Safford

NOTE: In accordance with A.R.S. §38-431.03(A), an Executive Session for legal advice may be held concerning any of the agenda items.

Detailed information on agenda items can be obtained at the Board of Supervisors office located in the Graham County General Services Building, 921 Thatcher Blvd., Safford, Arizona.

Persons with a disability may request a reasonable accommodation for special assistance by contacting Dustin Welker at telephone number 928-428-3250. Requests should be made as early as possible to allow time to arrange the accommodations.