

GRAHAM COUNTY BOARD OF SUPERVISORS

PUBLIC NOTICE / AGENDA

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Graham County Board of Supervisors and to the general public that the Board of Supervisors will hold a meeting open to the public on the following date, at the following time and at the following location:

DATE: November 16, 2020  
TIME: 8:00 A.M.  
PLACE: General Services Building  
921 Thatcher Blvd.  
Safford AZ 85546

The agenda for the meeting is as follows:

8:00 CALL TO ORDER AND PLEDGE OF ALLEGIANCE

BOARD	Approval of minutes of regular board meeting and work sessions held on November 2, 2020
ELECTED OFFICIALS/ DEPARTMENT HEADS	Open Forum-General Discussion Operational Activities
PJ ALLRED	D/A Request Emergency Paid Leave for two employees
DONNA MCGAUGHEY	D/A Request Board canvass results of school district governing board elections held on November 3, 2020 pursuant to A.R.S. §15-426.B.  D/A Request appointment of governing board members in those districts where election was cancelled pursuant to §15-424.D.  D/A Request Board canvass results of Safford Unified School District M&O Budget Override Election, and Thatcher Unified School District Bond Election
BRIAN DOUGLAS	D/A Approval of amendment to FY 20/21 Immunization Services IGA
HANNAH DUDERSTADT	D/A Approval to canvass results of General Election held November 3, 2020
STEVE MCGAUGHEY	D/A Approval of Liquor License for Amarjeet Kaur Nagra

BOARD

D/A Approval of capital road project in amount of \$31,683 for Fund 424, 19<sup>th</sup> Place

Pursuant to A.R.S. 38-431.02(K) members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on items presented

D/A Approval of demands and hand written warrants

PUBLIC HEARING

D/A Zone Map Change REZ #824-20 (APN 107-43-028). Request is to change the present "A" (General Land Use) Zone to "R-R" (Residential Rural Land Use) Zone for the purpose of facilitating a land split to construct a site-built home next to applicant's mother's house. Applicant is Eddie Sanchez and parcel is .88 acres. Site address is 7832 E. San Jose Rd., Safford.

CALL TO THE PUBLIC

ADJOURNMENT

WORK SESSION

Health, Highways, Parks, Engineering, and Planning & Zoning. Discuss roadways, signage, planning and zoning, construction, maintenance, projects, personnel, etc. Following the Work Session the Board will convene for lunch at Taylor Freeze, 3922 S. Hwy 191, Safford, AZ

NOTE: In accordance with A.R.S. §38-431.03(A), an Executive Session for legal advice may be held concerning any of the agenda items.

Detailed information on agenda items can be obtained at the Board of Supervisors office located in the Graham County General Services Building, 921 Thatcher Blvd., Safford, Arizona.

Persons with a disability may request a reasonable accommodation for special assistance by contacting Dustin Welker at telephone number 928-428-3250. Requests should be made as early as possible to allow time to arrange the accommodations.

## NOTICE

Due to precautions related to Corona virus (COVID-19) and recommended social distancing, the Graham County Board of Supervisors asks that if you would like to participate in the Board of Supervisors meeting on November 16, 2020 that you join via Zoom at:

Meeting Call-In Line: 1-669-900-6833

Meeting ID: 947 1125 7428

Password: 992699

<https://zoom.us/j/94711257428?pwd=Rkp6dXZUWWd3UkdML1VEWTVwYW54dz09>

Members of the Board of Supervisors and necessary staff will be present in the Board meeting room. The meeting room will be open to the public, however, we **strongly recommend** you participate via the conference line rather than in person. If you would like to speak on an agenda item during call to the public, please email County Manager Dustin Welker ([dwelker@graham.az.gov](mailto:dwelker@graham.az.gov)) with your request or question, and the Chairman will give opportunity for these to be addressed accordingly in the meeting.

**If you feel it is necessary to participate in person please understand the risks of close contact with others during this time of uncertainty. The Board asks that you observe social distancing of at least six-feet and be mindful of what objects and surfaces you or others touch.**