



94TH ANNUAL
GRAHAM COUNTY FAIR

OCT 9 - 10, 2020

Maskuerade

FAIR EXHIBITS

LARGE LIVESTOCK SHOW & AUCTION
WINDOW DISPLAY CONTEST



GRAHAM COUNTY PARKS AND FAIR ASSOCIATION
 527 East Armory Road, Safford Arizona 85546 Tel: (928) 428-6240

Dear Graham County,

As you all know, it has been a very difficult and uncertain year for all of us as many events and activities have been effected by everything happening in 2020. We have had countless meetings with the Fair Board, County Staff, County Health Department and the Board of Supervisors struggling with decisions on how to host a safe and responsible County Fair. We have made every effort to not cancel the Fair entirely and in an effort to provide a safe event for the community we have planned a modified County Fair focusing on large livestock and exhibits. We are sad to inform you that we will not be having vendors, entertainment or a carnival this year but are dedicated to supporting our large livestock and exhibits.

We will be having a two-day modified fair on October 9th and 10th. The following is the schedule for the 2020 Graham County Fair:

Livestock open to the public **Friday and Saturday 10 am – 6 pm**, no admission fee

Livestock Show - Friday 7:00 am – 4:00 pm

Auction Show – Saturday 4:00 pm

Exhibits (art, food, ag, etc.) open **Friday and Saturday 10 am – 6 pm**, no admission fee

Food Vendors will be welcome to set up Friday and Saturday, contact the Fair Office for more information.

Health Guidelines:

- Masks will be required and provided for those that come with no mask
- We will have handwashing stations and hand sanitizer at entrances and around the buildings
- We will have social distancing posters posted throughout
- We will have several fair employees continuously cleaning restrooms, bleachers and commonly touched areas
- Buildings with exhibits will have one way arrows to direct traffic

For more information please contact the Fair Office at 428-6240.

Thank you,

Fair Office

2020 GRAHAM COUNTY FAIR THEME

Maskerade

Fair Hours:

Friday, October 9, 2020

10:00 a.m. Fair gates open
6:00 p.m. Fair gates closes

Saturday, October 10, 2020

10:00 a.m. Fairground gates open
6:00 p.m. Fair gates closes

Commercial Buildings Hours:

Friday, October 9, 2020

10:00 a.m. - 6:00 p.m.

Saturday, October 10, 2020

10:00 a.m. - 6:00 p.m.

Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.

Log on to: www.graham.az.gov for all forms and details



GRAHAM COUNTY BOARD OF SUPERVISORS

Danny Smith.....Vice - Chairman (left)

Paul David.....Chairman (center)

Jim Palmer.....Member (right)

County Manager.....Dustin Welker

WELCOME

The elected officials and staff of Graham County invite all to participate and attend the 94th annual Graham County Fair.

Sincerely,

GRAHAM COUNTY BOARD OF SUPERVISORS

WELCOME

The Graham County Fair Association would like to welcome all to the **GRAHAM COUNTY FAIR,**

“Maskerade”

Director.....Melissa Matlock	
Secretary.....Chelsea Nelson	Chairman.....Phil Curtis
Member.....Gayrene Claridge	MemberShane Hawkins
Member.....James Smith	Member..... Eric Richards
Member.....Chad Jones	Member..... Maria Sanchez
Member..... Cheryl Wilson	Member..... Mark Smith
Member..... Claudia Rios	Fair Assistant Member.... ..Kevin Martin
Fair Assistant Member..... ..Jim Gutierrez	Fair Assistant Member.... ..Matthew Hart
Fair Assistant Member.... ..Johnny Jurado	

LOCATION

PARKS & RECREATION OFFICE - Fairgrounds - Safford, Arizona

TELEPHONE: (928) 428-6240 FAX: (928) 348-0023

ADDRESS: 527 East Armory Road, Safford, AZ 85546

EMAIL: fair@graham.az.gov

Visit Graham County Fair Website & Online Entry at: www.graham.az.gov

EXHIBIT DEPARTMENT

Department	Superintendent	Department	Superintendent
10C- Beef Cattle (Jr./Sr. Division).....	Lance Fite	21T- Jr. Home Economics.....	Kyleigh Anderson
11D- Beef Cattle (Open Division)	LaVerl Pearce	22U- 4-H Home Economics.....	TBD
12F- Swine.....	Stephen Baker	24V- Hobbies & Crafts.....	Malea Norton
12F- Swine.....	Co-Superintendent, Chase Fite	25W- Art (Jr. Division).....	TBD
13G- Sheep.....	Shane Hawkins	26X- Art (Sr./Open Division).....	TBD
19P- Home Economics.....	Megan Standley	27Z- Photography.....	Claudia Rios
20S- Foods.....	Melissa Batty		

SECTION I

FILING, RECEIVING, RELEASE AND JUDGING TIMES

1. Online Entry forms for departments EXCEPT Large Livestock must be in the Fair Secretary’s possession by 11:59 p.m., Thursday September 24, 2020. All online entries with the above exceptions will be rejected after this time. **NO EXCEPTIONS!**
2. Online Entries improperly or not completely filled out and submitted WILL NOT be processed.
3. Receiving time of exhibits and judging times are listed at the beginning of each department.
4. Exhibits in all departments will be released on the Saturday of the Fair, unless otherwise stated at the beginning of the individual department. No exhibit shall be removed from the Fair before this time. Exhibitors failing to comply with this rule shall forfeit all awards.
5. The Fair/Racing Association SHALL NOT be responsible for unclaimed exhibits after 6:00 p.m. on the Saturday of the Fair.

DEPARTMENT RECEIVING TIMES

Department	Times	Department	Times
C - Jr./Sr. Beef Cattle.....	Thursday, 4:00 p.m. - 8:00 p.m.	S - Foods.....	Tuesday, 1:00 p.m. - 4:00 p.m.
D - Open Beef Cattle.....	Thursday, 4:00 p.m. - 8:00 p.m.	T - Jr. Home Ec.....	Tuesday, 1:00 p.m. - 4:00 p.m.
F - Swine.....	Jr./Sr. - Thursday, 4:00 p.m. - 8:00 p.m.	U - 4H Home Ec.....	Contact your 4H Leader
Open - Friday,	Thursday, 4:00 p.m. - 8:00 p.m.	V - Hobbies & Crafts.....	Tuesday, 1:00 p.m. - 5:00 p.m.
G - Sheep.....	Jr./Sr. - Thursday, 4:00 p.m. - 8:00 p.m.	W - Jr. Art.....	Monday, 1:00 p.m. - 5:00 p.m.
Open - Thursday,.....	Thursday, 4:00 p.m. - 8:00 p.m.	X - Sr./Open Art.....	Wednesday, 1:00 p.m. - 5:00 p.m.
P - Home Economics.....	Tuesday, 9:00 a.m. - 12:00 p.m.	Z - Photography.....	Wednesday, 1:00 p.m. - 5:00 p.m.

PLEASE SEE EACH DEPARTMENT PAGE FOR EXHIBIT PICK UP TIMES

**SECTION II
GENERAL RULES**

6. Competition is limited to residents of the Graham County, except Meter Runs (refer to Section VII).
7. Only items listed in this book or items qualifying in the “any other” lots are permitted.
8. **Exhibitors may enter one (1) entry per lot number, including “any other” lots.**
9. Lots listed as “any other ”may be divided at the discretion of the Department Superintendent, only if there are two (2) or more of the same items.
10. Exhibitor is responsible for transportation of exhibits to and from the fair.
11. Exhibitors must conform to all rules or be disqualified.
12. **No exhibit may be removed from the department before Saturday or other designated time without the consent of the Department Superintendent or exhibitor shall forfeit all awards.**
13. Items “for display only” must be limited to two (2), providing space availability.
14. The Fair/Racing Association reserves the right to make changes where such changes are desirable to improve the Fair.
15. **The Fair/Racing Association shall take every precaution to insure the safety and care of exhibits but will not be responsible for loss or damage.**
16. The Fair/Racing Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with, or incidental to the Fair.
17. Any department using classification of Junior, Senior or Open will have the following definition unless otherwise specified in their department rules.

JUNIORS: Ages 0-13 years; SENIORS: Ages 14-19 years; OPEN All and Any Age.
AGE IS DETERMINED BEFORE JANUARY 1ST OF CURRENT YEAR

(Example: Your age by December 31st of the previous year determines the class in which you will enter.)

NOTE: Persons of **ANY** age are eligible to enter the “Open” Division; **BUT REMEMBER**, if you enter an item in the Open Division, you **CANNOT** enter the same item in the Junior or Senior Divisions. A Junior exhibitor may choose to enter the Senior Division of a department if he/she chooses to compete at that level; however, a Senior exhibitor may not compete at the Junior level.

SECTION III FILING ENTRIES

18. Entries must be submitted online in ShoWorks.
19. Every item you plan to exhibit must be listed on your online entry to receive awards or premium monies.
20. Fair books with rules are available at The Board of Supervisors Office in the General Services Building, the Graham County Parks Office and Online at www.graham.az.gov
21. Fill out entries completely with all required information. Be sure to list **COMPLETE MAILING ADDRESS**.
22. Online entries must be complete no later than 11:59 p.m., Thursday, September 24, 2020. All entries received after this date will be refused with the exception of Large Livestock.

SECTION IV - JUDGING

24. Scheduled times for judging are noted at the beginning of each department.
25. Judges shall be selected by the Department Superintendents with the approval of the Fair/Racing Association.
26. If the quality of the entry is unsatisfactory, the judge reserves the right to refuse awards, regardless of the number of entries.
27. Judges shall award only 1st, 2nd, and 3rd place ribbons, and Special Merit or Best of Show if deemed worthy.
28. Placing of the judges shall be final. Any comments, suggestions, or questions should be submitted in writing and delivered to the Fair Office or mailed to Graham County Fair and Racing Association, 527 East Armory Road, Safford, AZ 85546.
29. All protests must be in writing before exhibits are removed from the Fair.
30. No person shall act as a judge in a department in which he/she is exhibiting.
31. Due to COVID-19, Spectators may not be present during judging.
32. Classes with five (5) or more entries per lot will be awarded and judged separately. If there are less than five (5) then the classes will be combined and will be judged together.

SECTION V - AWARDS

33. Ribbons will be awarded to 1st, 2nd, and 3rd places ONLY in each lot.
34. Cash premiums (unless otherwise specified) will be paid by mail as follows:
***1st place ribbons.....\$6.00 2nd place ribbons.....\$4.00 3rd place ribbons.....\$2.00 *Special Merit or Best of Show.....\$10.00**
 *Winners of Special Merit or Best of Show and 1st place ribbons on the same entry will be awarded only the higher cash premium, but not both.

Special awards may be given in certain departments. Refer back to department listings for specific information. Special Merit Ribbons are at the discretion of the judge. They must stay on display until Saturday and the individual winning the award will be responsible to pick up the award.

SECTION VI - MISCELLANEOUS INFORMATION LIVESTOCK RULES

35. A **Self Inspection Seasonal Pass is required** for all exhibition cattle, sheep and swine owned by Arizona residents and exhibited in Arizona according to state law (ARS 3-1346, Section R3-2-703). To receive a Seasonal Pass, exhibitor must complete an application mailed or faxed to them. Call the Self Inspection desk at (602)542-6407 or download it at www.azda.gov under the heading "Forms", sub heading "Self Inspection" and choose "Seasonal Pass Application." Each exhibitor is allowed to list up to ten animals on a pass.
36. At the end of receiving time until release time, exhibitors are expected to do their own work on animals with limited assistance allowed.
37. Animals showing evidence of disease will be rejected (*See Swine Dept. for special information on pseudorabies*).
38. As a member of public safety, all animals must be gentle and easily handled.
39. Watering places, stall space and/or roofed pens will be provided. Exhibitor must furnish feed and water containers.
40. Each exhibitor must exhibit and take care of his/her own animal unless excused by the Superintendent for reasons that are deemed sufficient. Each exhibitor shall show his/her own animal wherever possible; but, in no case shall an individual not eligible to enter animals in the Junior Division be allowed to show a Junior's entry.
41. Exhibitors are cautioned to keep equipment stored where it will not be lost or stolen. The Fair Association accepts no responsibility for such equipment.
42. Exhibitors will be required to attend to their own animals while on exhibition. They will be kept well groomed and in show condition. Exhibitors will see their pens are neatly kept, the litter disposed of before 8:30 a.m. each day, and the passageway must be kept clean and clear at all times. The superintendent will have charge of barns and pens in the departments.
43. All Open Division Beef Cattle must be registered (recorded) in exhibitor's name (or in exhibitor's possession) not less than 120 days prior to Fair dates to be eligible for Sweepstakes Trophy. Exhibitor shall furnish such information concerning their stock as may be required, and in case of refusal to obey this rule, any or all premiums will be forfeited. Any exhibitor having an animal, which will not be shown, must notify the Superintendent of the fact before the class is called.
44. **ANIMAL ABUSE**, in any manner, on the Fairground premises **WILL NOT BE TOLERATED**. Exhibitor doing so will forfeit premiums at the discretion of the Department Superintendent.
45. Exhibitor shall not display premiums, ribbons or decorations previously won by any animal prior to judging.
46. No exhibitor or person will be allowed, under any circumstances, to interfere with judge(s) during their adjudication, or to offer any criticism of an exhibit or another exhibitor; any exhibitor or person who attempts to interfere with them in any manner, whether verbally or otherwise, shall be excluded immediately from the ring and from competition. If it is ascertained any exhibitor has, in any ungentlemanly and public manner, taken exception to the findings of the judge(s), the Superintendent may exclude said exhibitor or person so offending from competing for a premium or exhibiting on the grounds.
47. **FITTING**: Cleanliness - hide, hair or fleece, horns and hoofs must be clean, neat and free from dirt. General appearance - must be attractive from the standpoint of prevailing breed fashion.
48. **SHOWMANSHIP**: Appearance (exhibitor and equipment used in showing animal) - exhibitor should be tidily dressed; animal should be groomed to the best of exhibitor's ability. Ability - exhibitor must demonstrate ability to move animal about the ring as directed. The animal must be owned and have been cared for by the exhibitor.
49. **ROUND ROBIN SHOWMANSHIP**: The Junior and Senior Showmanship winners of each species may compete in the Round Robin Showmanship. The animals used will be the showmanship winner's animals. One top Junior and one top Senior will be awarded a Round Robin Showmanship award. See Department Superintendent for complete rules.

50. CHAMPION: At the discretion of the judge, where there is no competition in the respective age groups; but, if an animal is of champion quality, the judge may designate it as an animal qualified for champion in that age group.
51. LOSS OR DAMAGE: Every animal entered for exhibition will be in the charge of the Department Superintendent; but the Fair Association will in no case be responsible for any loss or damage which may occur, and entries are made and accepted on this condition.
52. Livestock exhibitor passes will be given to each livestock (beef, sheep, goat, swine and dairy cattle) exhibitor for the weekend of the Fair and will only be accepted at the north ticket booth. Passes will be distributed to exhibitors at weigh in.

FAMILY SWEEPSTAKES

54. Due to COVID-19 and having a modified Fair, **we will not** be having the Family Sweepstakes this year.

RULES FOR JUNIOR LIVESTOCK AUCTION

55. Junior exhibitors must be qualified members of a 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of nine (9) and whichever comes first: age 19 as of January 1st or the fall after graduation from high school. Junior exhibitors must reside in Graham County, have animals registered and ear tagged with the Livestock Committee by the following number of days prior to the date of the show: 120 day ownership of beef; 90 day ownership of lamb and swine. Animals must maintain complete residence in the County for the same period of time. All animals must have an ear tag by the following dates or will not be allowed to participate in the County Fair (alternate animals must also be tagged). *It will be indicated on the sale sheet which organization the exhibitor is affiliated with, per request by the Graham County Fair and Racing Association.*

SPECIES MINIMUM DAYS ON FEED

Beef 120 Days	Hog 90 Days	Lamb 90 Days
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- All animals and exhibitors **must attend** tag-ins at the fairgrounds, next to the scale, between 7:00 a.m.- 8:30 a.m. on the dates below:
- 3rd Saturday in April – Initial steer tag-in
 1st Saturday in June – Final steer tag-in
 1st Saturday in June – Initial hog and lamb tag-in
 Last Saturday in June – Final hog and lamb tag-in

56. The Arizona Department of Agriculture, Graham County Fair, and the Graham County Junior Livestock Auction Committee require exhibitors to be certified with the Quality Assurance and Food Safety Course. Course information may be obtained from the Graham County 4-H/ Extension Office at (928) 428-2611 or from Safford FFA (928)348-7050.
57. If animal dies within 30 days of tag-in and a committee member has been notified and death verified, the animal can be substituted.
58. **All animals entered must comply with USDA Wholesale Meats Act. The Act requires the following:**
- Antibiotic and Sulfonamide have required withdrawal period.
 - Drug label directions must be followed.
 - If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned and the exhibitor will forfeit premium monies, and any sale funds.
 - If a carcass is condemned for any reason other than chemical residue, the exhibitor will forfeit sale funds. Please consult your project leader or the livestock committee if you do not understand this statement. There will be an age limit imposed on all market classes of animals as follows: Market Steers must be under 2 years of age; Market Lambs must be under 1 year of age; Market Hogs will be ruled by weight only.
59. To be eligible to enter the Market Steer Classes, Market Lamb Classes or Market Hog Classes the following weight limit must be recognized: **Market Steer minimum weight of 900 lbs.**, maximum weight unlimited; **Market Lambs minimum weight of 100 lbs.**, maximum weight unlimited; **Market Hogs minimum weight of 210 lbs.**, maximum weight unlimited. All animals must be grain fattened.
- For purposes of the auction, the following pay weights apply: Market Steers - 1,200 lbs.; Market Lambs - 140 lbs.; Market Hogs - 250 lbs.
60. **Exhibitor must be present** with their animal at weigh in. Exhibitor will maintain the following records and turn them in to the Livestock Committee at Weigh-In prior to the opening of the Graham County Fair. These must include: AZ Department of Agriculture Seasonal Pass and a financial report for each animal presented for weigh-in which includes a record of what the animal has been fed. In addition, attendance by the Junior Exhibitor in one "outside" show, such as SAILA or another sanctioned event is mandatory in order to show and sell. Proof of attendance will be collected at weigh-in.
61. Exhibitors must have NOT sold a market animal in any other county/community fair within the last year.
62. All animals shown must be properly cleaned and groomed for show, handled easily by exhibitor, and must be of proper finish for the class in which they are shown. Animals must also comply with all rules contained herein, as well as those set forth by the Livestock Committee.
63. All animals must be shown by the exhibitor/owner. All other arrangements must be made in advance with Livestock Committee.
64. Exhibitor must own any animals shown in the Market Steer, Market Lamb and/or Market Hog Classes.
65. The exhibitor may sell one animal, provided the animal receives no less than a red ribbon and is shown in the appropriate showmanship class. All participants are required to show in the Junior or Senior Showmanship Class to be eligible for the Graham County Junior Livestock Auction.

Exhibitors are limited to selling one animal in the auction unless one of the exhibitor's other species wins Grand or Reserve Champion, or County Bred & Fed. In this case, the exhibitor will be allowed to sell a second animal of a *different* species. In the event an exhibitor chooses to show all three species and two of the three animals obtain Grand or Reserve Champion, or County Bred & Fed, then a third animal of a separate species may be sold as well.

66. The Grand Champion and Reserve Champion of each division (Steer, Lamb and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, the sales committee must be notified prior to publishing of sales list. If an exhibitor has multiple entries of the same species and one is chosen for Grand Champion or Reserve Champion, and that animal is not County Bred & Fed, in the case the exhibitor has a multiple entry that is County Bred & Fed, the animal will be eligible to compete for the County Bred & Fed Award. However, this does not allow an exhibitor to sell an additional animal of the same species.
67. Special awards will be given for the Best of Breed Beef, Lamb and Hog of Graham County (County Bred & Fed) and will be sold after Grand and Reserve Champions.
68. Maximum of four (4) animals may be tagged in all divisions, identified by an ear tag. Exhibitor must declare immediately after the market show which animal will be in the sale, if qualified by rule 64 above.
69. The decision of the Junior Livestock Board of Directors will be final on all rules or changes and appeals pertaining to the Junior Live stock Auction with a simple majority vote the Graham County Junior Livestock Board of Directors.
70. Each exhibitor who sells an animal in the auction will be charged an eight percent (8%) commission fee on the sale price of their animal to help defray costs of the Junior Livestock Auction.
71. Weigh-in time will be opening Thursday of the Fair, from 4:00 p.m. to 8:00 p.m. Animals will be weighed-in *one time only* for all divisions. If any questions arise as to the accuracy of the scales or the weight of the animal, the animal will be removed, scales rebalanced and reweighed immediately.
72. Any exhibitor showing an animal must be able to control their animal without assistance while in the show/sale ring. If the Livestock Committee deems an animal unsafe, the Committee reserves the right to remove the animal from the premises and the animal will be disqualified from the auction.
73. All swine and sheep entries must meet federal guidelines for premise ID numbers for entry. Please contact the Superintendent for the specific division for questions regarding the requirements or call the Arizona Department of Agriculture, Animals Service Division.
74. Tag-In: All beef exhibitors will be required to show control and handling ability of their animal(s) at one of the initial tag-in days. If this is not exhibited, the animal will not be tagged in and consequently not allowed into the show/sale due to safety precautions.

5K RUN

75. Due to COVID-19 and having a modified Fair, **we will not** be having Fair Games this year.

FAIR GAMES

76. Due to COVID-19 and having a modified Fair, **we will not** be having Fair Games this year.

PARADE

77. Due to COVID-19 and having a modified Fair, **we will not** be having a Parade this year.

EXHIBIT BUILDINGS

78. ***Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.***

Thank you to our past Sponsors



FREEPORT-McMoRAN



Roadrunner Rehab Inc.



DEPARTMENT - C - JR./SR. BEEF CATTLE - SUPERINTENDENT - LANCE FITE

Entry Deadline: Thursday, September 24, 2020. **Receiving and Weigh-In time:** Thursday, October 8, 2020 4:00 p.m. - 8:00 p.m.
Judging Time: TBA

Grand Champion and Reserve Champion MUST GO TO AUCTION
INDICATE JUNIOR OR SENIOR ON ENTRY FORM:

DIVISION 300 HEREFORDS
 DIVISION 310 POLLED HEREFORDS
 DIVISION 320 ANGUS
 DIVISION 330 RED ANGUS

DIVISION 330 RED ANGUS C
 DIVISION 340 BRANGUS
 DIVISION 350 CHAROLAIS
 DIVISION 360 SHORT HORN

DIVISION 370 CROSSBREEDS
 DIVISION 380 OTHER BREEDS
 DIVISION 390 SHOWMANSHIP

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years & older)	8. Single Bull Calf (Current Year)	12. Pen of 3 Bull Calves (Current Year)
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 years & older)	9. Single Bull Yearling	13. Pen of 3 Steer Calves (any breed)
3. Single Heifer Calf (Current Year)	7. Pen of 3 Heifer Calves (Current Year)	10. Single Bull (2 years old)	14. Single Feeder Steer (400 - 900 lbs.)
4. Single Heifer Yearling		11. Single Bull (3 years & older)	

AWARDS

Grand Champion.....Rosette
 Reserve Grand Champion.....Rosette

Top Showmanship (Junior).....Rosette
 Top Showmanship (Senior).....Rosette



DEPARTMENT - D - OPEN BEEF CATTLE - SUPERINTENDENT - LAVERL PEARCE

Entry Deadline: Thursday, September 24, 2020. **Receiving and Weigh-In time:** Thursday, October 8, 2020 4:00 p.m. - 8:00 p.m.
Judging Time: TBA

1. Only one entry per lot per exhibitor
2. No entries of unregistered animals in any group will be accepted, except 1, 2, 13, 14 and 15
3. Current year: Calves born after January 1, 2019

DIVISION 400 HEREFORDS

DIVISION 410 POLLED HEREFORDS

DIVISION 420 ANGUS

DIVISION 430 RED ANGUS

DIVISION 440 BRANGUS

DIVISION 450 RED BRANGUS

DIVISION 460 CHAROLAIS

DIVISION 470 SHORT HORN

DIVISION 480 OTHER BREEDS

DIVISION 490 MARKET STEER (Any Breed)

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years old)	9. Single Bull Calf Yearling	12. Pen of 3 Steer Calves (any breed)
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 yrs. & older)	10. Single Bull (2 years old)	13. Single Feeder Steer (400 - 900 lbs.)
3. Single Heifer Calf (Current Year)	7. Pen of 3 Heifer Calves (Current Year)	11. Single Bull (3 years old)	14. Best Single Pair
4. Single Heifer Yearling	8. Single Bull Calf (Current Year)	12. Pen of 3 Bull Calves (Current Year)	

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Cow over 4 years	4. Heifer, 19 - 24 months	7. Registered Bull, 3 Years and over
2. Cow 2 years and under 4 years	5. Heifer Calf, birth to 6 months	8. Registered Bull, 1 year and under 3 years
3. Yearling Heifer, 13 - 18 months	6. Heifer Calf, 7 - 12 months	9. Registered Bull, under 1 year

AWARDS: Best of Show Rosette Grand Champion Rosette Reserve Grand Champion Rosette
 Junior Grand Champion Rosette Premium Breed Rosette (Any Division)



DEPARTMENT - F - SWINE - SUPERINTENDENT - STEPHEN BAKER - CO SUPERINTENDENT - CHASE FITE

Entry Deadline: Thursday, September 24, 2020

Receiving & Weigh-In Time: Thursday, October 8, 2020 4:00 p.m. - 8:00 p.m.

Judging: TBA

1. Swine Import Requirements: Health certificate within 10 days prior to shipment; prior import permit obtained by calling (602) 542-4293; individual ear tag identification for each swine listed on health certificate; negative pseudorabies test within 30 days prior to entry or originate from a QN (Qualified Negative) herd; held in quarantine and isolated from other swine for at least 30 days; swine may not be moved under any circumstances from the destination premises until after the quarantine period; tested negative for pseudorabies 15 to 30 days after entry.

DIVISION 630 MARKET HOG (Junior and Senior Division, Any Breed or Grade)

DIVISION 640 SWINE SHOWMANSHIP (Junior Division)

DIVISION 650 SWINE SHOWMANSHIP (Senior Division)

Class & Lot Description

1. Boar (Born before September 1st, 2 years ago)
2. Senior Boar (Born between September 1st, 2 years ago and March 1st, last year)

Class & Lot Description

3. Junior Boar (Born after March 1st, 2 years ago)
4. Sow (Born between September 1st, 2 years ago and March 1st, last year)

Class & Lot Description

5. Junior Gilt (Born after March 1st, last year)



DEPARTMENT - G - SHEEP - SUPERINTENDENT - SHANE HAWKINS

Entry deadline: Thursday, September 24, 2020.

Receiving and Weigh-In Time: Thursday, October 8, 2020 4:00 p.m. - 8:00 p.m.

Judging: TBA

RULES:

1. The sire of Market Lamb will designate breed.

2. All entries in breeding classes must have purebred sires.

DIVISION 720 JUNIOR DIVISION (Indicate breed)

DIVISION 740 OPEN DIVISION (Indicate breed)

DIVISION 730 SENIOR DIVISION (Indicate breed)

BREED LIST: HAMPSHIRE SUFFOLK CROSSBREED OTHER BREEDS WOOL BREEDS

| <u>Class & Lot Description</u> |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 1. Feeder Lamb (under 100 lbs.) | 3. Showmanship | 5. Ewe | 7. Ewe Lamb |
| 2. Market Lamb (100 lbs. and up) | 4. Ram | 6. Yearling Ewe | |



Graham County Fair Parade Grand Marshalls

- 2019 James Smith
- 2018 Lamar Cluff & Milt Ray
- 2017 Amelia Sainz
- 2016 Bill Brandau
- 2015 Gene Robert Larson
- 2014 Chuck Hoisington
- 2013 Izzy Sonivy
- 2012 Committee Members
- 2011
- 2010 Pete Brawley
- 2009 Dave Murphy
- 2008 Rue & Delia Mattice
- 2007 Garth Lunt
- 2006 Past Elected Officials
- 2005 Jerome & Susie Thompson
- 2004 Vets: Bailey Stauffer, Vietnam War
Alex Rodela, Korean War
Emilio Membrilo, WWII-POW
Vicky Romero, Persian Gulf War



Left Picture: 2019 Grand Marshall
James Smith

Right Picture: 2018 Grand Marshall
Milt Ray.

*Not Pictured: 2018 Grand Marshall
Lamar Cluff



Graham County Fair Parade Grand Marshalls

- 2003 Connie & Terry J Bingham
- 2002 Cecil & Christine Blount
- 2001 Paul Shedd & Les McBride
- 2000 Delbert & Karen Householder
- 1999 Hank Gietz
- 1998 “Doc” & Viola Colvin
- 1997 Julia & Clive Garcia
- 1996 Vernell Reed
- 1995 Garth Lunt
- 1994 Kenneth Brown
- 1993 Darwin Weddle
- 1992 Lee Seegmiller
- 1991 George Morris
- 1990 Irwin Talley
- 1989 Dale Smith
- 1988 Judge Ruskin Lines
- 1987 Paul Gitteau, Wayne McGrath & Gherald Hoopes
- 1986 Don & Carlotta Pace
- 1985 John Carpenter



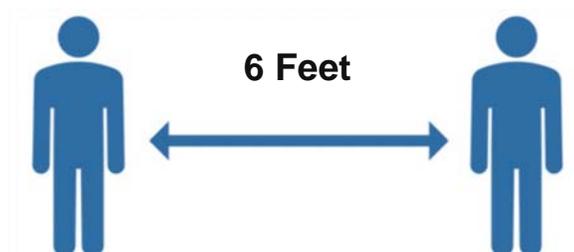
Left Picture: 2017 Grand Marshall
Amelia Sainz

Right Picture: 2016 Grand Marshall
Bill Brandau



REMINDER

- ◆ **Due to COVID-19, All Exhibit Buildings will have a limited capacity.**
- ◆ **Masks are required to enter the buildings.**
- ◆ **Please remain a social distance of six (6) feet from other people at all times.**
- ◆ **Wash and/or sanitize hands frequently, bathrooms and hand sanitizer will be available.**
- ◆ **If you are sick or not feeling well, please stay home.**
- ◆ **If you have tested positive or have been exposed to someone that has tested positive for COVID-19 within the past fourteen (14) days, please stay home.**



Graham County Fair Window Decorating Contest

RULES AND INSTRUCTIONS

Applications Due By: 5:00 P.M. September 25, 2020

Display Period: September 30 - October 11, 2020

Judging Period: September 30 - October 7, 2020

Winners Announced: October 16, 2020

Please read these rules and instructions. If you have any questions, please contact Fair@graham.az.gov or 928-428-6240. Entry applications are available at the Parks Office, 527 E. Armory Rd. Safford, AZ 85546, Page 18 of this Fair Book or online at www.graham.az.gov

Participation Rules:

1. Participation is open to all businesses and schools located in Graham County.
2. Entry is free, no cost or fees apply.
3. Entry Applications must be received by 5:00 P.M. on September 25, 2020.
4. Contest is for exterior facing windows only; judging will be done from the street.
5. Judging will be based on “curb appeal” as viewed from the street only.
6. Participant agrees to have one or more photos of their decorated window posted on the Graham County website and/or Graham County Parks & Fair Facebook page, along with publication in local news outlets.
7. Judging criteria will include (a) unique design and creative use of decorations; (b) display and placement of decorations, animated objects, etc.; and (c) overall presentation.
8. Judging will begin on Wednesday, September 30, 2020 and end on Wednesday, October 7, 2020.
9. Participants should ensure all animation and decorations are in place and activated or the judging period.
10. Seven (7) prizes will be awarded: \$300.00 for the best “retail (large) Window”; \$250.00 for the “best service/office (small) window”; \$350.00 for the best “High School Senior Class window”; \$300.00 for the best “High School Junior Class window”; \$250.00 for the best “High School Sophomore Class window”; and \$200.00 for the best “High School Freshman Class window.”
11. Winners will be announced on the Graham County Website, as well as the Graham County Parks and Fair Facebook Page.
12. Awards will be mailed to the address on the entry form as soon as possible after the close of Fair.



2020 Graham County Fair Window Display Contest



Window Theme: Maskuerade

Ideas for Window Display: Anything related to Maskuerade (Masks, Disguise, etc.), things considered "Maskuerade."

Display Period: September 30 - October 11, 2020

Judging Period: September 30 - October 7, 2020

Winners Announced: October 16, 2020

SEVEN WINNERS

RETAIL (LARGE) WINDOW

\$300.00 Prize

SERVICE/OFFICE (SMALL)

\$250.00 Prize

WINDOW HIGH SCHOOL WINDOW

Senior Class \$350.00 Prize

Junior Class \$300.00 Prize

Sophomore Class \$250.00 Prize

Freshman Class \$200.00 Prize

BEST DISPLAY

\$400.00 Prize

Cut and return entry form below

Graham County Fair Window Display Contest Entry Form

Entry Forms Due: September 25, 2020 by 5:00 P.M.

Submit form to: Parks Office, 527 E. Armory Rd. Safford, AZ 85546 or email form to Fair@graham.az.gov

Business Name: _____ Business Phone: _____

Business Owner: _____ Email: _____

Business Address: _____

Category (select one): Retail (large) Window Service/Office (small) Window School Window

In signing, I acknowledge that I have read, understand and agree to abide by the rules and instructions on the attached page.

Signature of Entry Applicant

DEPARTMENT - P - HOME ECONOMICS - SUPERINTENDENT - MEGAN STANDLEY

Entry Deadline: Thursday, September 24, 2020 **Receiving Time:** Tuesday, October 6, 9:00 a.m. - 12:00 p.m. **Judging Time:** TBA
Pick-Up Time: Saturday, October 10 at the SOUTH entrance to the building; from 4:00 p.m. - 6:00 p.m.

1. All articles entered must have been made since November 1st of previous year.
2. All articles must be cleaned and pressed, soiled articles will not be judged
3. A participant may only enter one article per Lot number including "Any Other" Lot. The "Any Other" Lot is used only when no Lot is listed for the article.

DIVISION 1500 OPEN DIVISION 1520 SENIOR CITIZEN (65-75 yrs.) DIVISION 1540 SENIOR CITIZEN (86 yrs. & up)
DIVISION 1510 CHALLENGED DIVISION 1530 SENIOR CITIZEN (75-85 yrs.)

Class & Lot Description

1. Women Clothing, List Item
2. Men's Clothing, List Item
3. Infant & Toddler Clothing, List Item
4. Children's Clothing, List Item
5. Knit & Stretch Fabrics, List Item
6. Aprons, List Item
7. Quilts, List Item
8. Pillows, List Item
9. Miscellaneous Needlecraft, List Item
10. Pillow Cases (Pairs only)
11. Embroidery, List Item
12. Wall Hanging (ready for hanging), List Item
13. Machine Appliqued, List Item
14. Counted Cross Stitch (Framed, backed & wired for hanging), List Item
15. Dolls & Toys, List Item
16. Crocheting, List Item
17. Tatting, List Item
18. Hand Knitting, List Item
19. Afghans, List Item
20. Holiday Items, List Item
21. Home Décor, List Item
22. Fashion Accessories, List Item
23. Rugs, List Item
24. Digitized Embroidery Machine Project, List Item
25. Stir Crazy (anything you've made to keep from going stir crazy during isolation, List Item
26. Home made masks, List Item
27. Any Other, List Item



Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.

DEPARTMENT - S - FOODS - MELISSA BATTY

NOTE: These are the adult open food categories. Children may enter under the Dept. T - Jr. Home Ec. A participant may not enter food items in both Dept. T - Jr. Home Ec. and Dept. S - Foods.

Entry Deadline: Thursday, September 24, 2020 **Receiving Time:** Tuesday, October 6, 1:00 p.m. - 4:00 p.m. **Judging Time:** TBA
Pick-up Time: Saturday, October 10th at SOUTH entrance to building from 4:00 p.m. - 6:00 p.m. **Please note that items not picked up on Saturday evening will be locked in the cases and held until Wednesday following the close of Fair and then disposed of. We are not responsible for items and ribbons not picked up promptly.**

1. Read all rules and regulations in the front of the Fair book.
2. A participant may only enter one entry per lot number; this includes the "any other" lot. The "any other" lot is used only when no other lot is listed for the item. **Entries identical in item and flavor by members of the same household are not permitted in any lot.**
3. Remember items must be sole work of exhibitor. No "display only" items will be allowed.
4. The Danish system of judging will be used. Each entry will be judged on its own merit rather than in competition. Awards given are 1st, 2nd, 3rd, Special Merit and Best of Show. Only Special Merit and Best of Show will be judged in competition with other entries.

DIVISION 1600 - OPEN, ANY AGE

DIVISION 1610 - SENIOR CITIZENS (65 AND OLDER)

DIVISION 1620 - CHALLENGED, ANY AGE

BAKED GOOD RULES:

1. Baked goods are to be made from scratch. NO MIXES ALLOWED
2. Enter baked goods on disposable plates; such as paper, aluminum, etc. Plate should be no more than 2" larger than product.
3. Baked products should be covered; zip-lock type bags are preferred.
4. Artificial color and flavorings are accepted in baked goods.
5. Due to COVID-19 and the Safety of the Judges, we have modified all lots. Judges are unable to consume food and judge entries by taste.

CANNING RULES:

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. **NO STEAM CANNING**, the processing methods acceptable are Water Bath and Pressure.
4. No Wax Allowed.
5. Remove rings from the jars
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at www.graham.az.gov or picked up from the Graham County Parks office or at Receiving time: Tuesday, October 6, 1:00 p.m. - 4:00 p.m.

PRODUCT	_____		
METHOD	<input type="checkbox"/> Water Bath	<input type="checkbox"/> Pressure	
PACK	<input type="checkbox"/> Hot	<input type="checkbox"/> Raw	
LENGTH OF PROCESS TIME	_____		
POUNDS (if pressured)	_____		
PROCESSING DATE	_____		
SOURCE OF RECIPE	_____		
COMMENTS	_____		
<i>Please remove the ring from jar</i>			

Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.

Class & Lot Description

1. Breads (1 loaf), List Kind
2. Cake - Made from Scratch - NO Mixes (1/4 cake, iced or uniced), List Kind
3. Cake - MIXES Only (1/4 cake, iced or uniced), List Kind
4. Decorated Cakes, List Kind
5. Cookies, 3, List Kind
6. Candies, 3 pieces on a small disposable plate, List Kind
7. Pies, List Kind, use disposable pans, no cream, custard or any pies requiring refrigeration

Class & Lot Description

8. Mexican Food, List Kind
Please re-read and follow all rules applying to canning found at the beginning of this department. NO STEAM CANNING.
9. Canned Fruits, List Kind
10. Canned Vegetables, List Kind
11. Canned Meats, List Kind
12. Mexican Styled Canned Food, List Kind
13. Canned Pickles, List Kind
14. Canned Relish & Sauces, List Kind
15. Jelly (sealed in standard jelly jars, (NO Steam Canning), List Kind

Class & Lot Description

16. Jam (NO Freezer Jam, NO Steam Canning), List Kind
17. Miscellaneous Food, List Kind



DEPARTMENT - T - JR. HOME ECONOMICS - SUPERINTENDENT - KYLEIGH ANDERSON

NOTE: These are not the Adult categories. Adults enter in the Home Ec. Dept. P or Foods Dept. S

Entry Deadline: Thursday, September 24, 2020 **Receiving Time:** Tuesday, October 6, 1:00 p.m. - 4:00 p.m.

Judging Time: TBA **Pick-Up Time:** Saturday, October 10th at SOUTH entrance of building from 4:00 p.m. - 6:00 p.m.

1. See Department P and S for specific Home Economic rules for all entrants.
2. All foods must be covered; zip-lock type bags are preferred. Except decorated cakes and cupcakes.
3. All baked goods must be entered on disposable plates, such as paper, aluminum, plastic, etc. Plates should be no more than 2" larger than product.
4. Read and follow specifications (in parentheses) following category descriptions. Those not followed will not be judged. Due to health issues canned goods will not be tasted.
5. NO mixes unless specified.
6. Due to COVID-19 and the Safety of the Judges, we have modified all lots. Judges are unable to consume food and judge entries by taste.
7. **Entries identical in item and flavor by members of the same household are not permitted in any lot.**

CANNING RULES:

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. **NO STEAM CANNING**, the processing methods acceptable are Water Bath and Pressure.
4. No Wax Allowed.
5. Remove rings from the jars.
6. All caps (lids) must be without rust or scratches. **JARS MUST BE CLEAN.**
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at www.graham.az.gov or be picked up from the Graham County Parks Office or at Receiving time: Tuesday, October 6, 1:00 p.m. - 4:00 p.m.

PRODUCT _____		
METHOD <input type="checkbox"/> Water Bath <input type="checkbox"/> Pressure		
PACK <input type="checkbox"/> Hot <input type="checkbox"/> Raw		
LENGTH OF PROCESS TIME _____		
POUNDS (if pressured) _____		
PROCESSING DATE _____		
SOURCE OF RECIPE _____		
COMMENTS _____		
<i>Please remove the ring from jar</i>		



Adding the letter "C" after the Class denotes Challenged exhibitor (i.e. 1700C)

DIVISION 1700 (6 to 8 years old)

DIVISION 1720 JUNIOR (12 to 14 years old)

DIVISION 1710 (9 to 11 years old)

DIVISION 1730 SENIOR (15 years and up if still in high school)

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Breads (1 loaf), List Kind	Canned Foods: Please Follow the rules for canning at the beginning of this department. <u>NO STEAM CANNING.</u> 7. Canned Jams & Jellies/ Butters, List Kind 8. Canned Fruit, List Kind 9. Canned Vegetables, List Kind 10. Canned Sauces, List Kind 11. Miscellaneous Food, List kind	<u>NOTE: Only garments made since last Graham County Fair will be accepted. Clothing items must be cleaned and pressed.</u> 12. Sewing, List Item 13. Crocheting, List Item 14. Embroidery, List Item 15. Liquid Embroidery/Paint, List Item 16. Knitting, List Item 17. Miscellaneous Needlecraft, List Item 18. Miscellaneous Craft Item, List Item	<u>DIVISION 1699 MINI'S (4 & 5 years old)</u> Foods 19. Cookies, 3, List Kind 20. Candy, 3 pieces, List Kind 21. Plain Muffins, 3 22. Flour Tortillas, 3 23. Popcorn Balls, 3 24. Any other, List Kind Miscellaneous 25. Stuffed Toy, List Item 26. Pillow 27. Holiday Item, List Item 28. Any other, List Item
2. Cake - Mixes only (1/4 of one layer or 3 of each), List Kind			
3. Cakes - Made from Scratch (NO mixes, 1/4 of one layer, un-iced, no filling), List Kind			
4. Candy, 3 pieces, List Kind			
5. Cookies, 3, List Kind			
6. Pies, List Kind (use disposable pans, no cream, custard or any pies requiring refrigeration. Small Pies OK, must use disposable pans.)			

DEPARTMENT - U - 4-H HOME ECONOMICS - TBD

Entry Deadline: Thursday, September 24, 2020 4:00 p.m.

Receiving Time: Contact your 4-H leader of the U of A Cooperative Extension Office. **Judging Time:** Wednesday, October 7, 2019 4:00 p.m. to 9:00 p.m. Each child will be notified as to interview time. **Pick-Up Time:** Saturday, October 10, 2020, 4:00 p.m. to 6:00 p.m.

DIVISION 1800 JUNIOR (Ages 9 - 10)

DIVISION 1810 INTERMEDIATE (Ages 11 - 13)

DIVISION 1820 SENIOR (Ages 14 - 19)

1. Read all general rules at the beginning of this book.
2. Documentary evidence of age, ownership of work may be requested. Only those projects for which is registered will be accepted.
3. Entries must be made by 4-H exhibitor during the current 4-H year.
4. Exhibitor must be active in 4-H, and 9 - 19 years of age.
5. Exhibitor must be enrolled in that project and in good standing as far as County 4-H rules.
6. ALL EXHIBITS must have the following information on a card: your name, your age and the number of years you have been in 4-H.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
FIBER CRAFTS	13. Intermediate macramé	CLOTHING	39. Matched sport set
1. Knitting I-II	14. Advanced macramé	26. Book bag or tote	40. Pillow
2. Knitting III-IV	15. Needle weaving	27. Apron	41. Sport pants, long
3. Knitting V-VI	16. Finger weaving	28. Blouse, sleeveless	42. Sport top
4. Crewel embroidery, own design	17. Loom weaving, any kind	29. Blouse, set-in sleeve	43. Sport pants, short
5. Crewel embroidery, stamped	18. Coil technique	30. Blouse, raglan sleeve	44. Jumpsuit
6. Crewel, any other	19. En Basket	31. Doll clothes	45. Swimsuit
7. Counted cross-stitch	20. Chet article, single	32. Best dress, any fabric	46. Shirt
8. Needlepoint, kit	21. Chet article, double	33. Potholder	47. Quilted item
9. Needlepoint, original	22. Chet article, crochet pattern stitches	34. School dress	48. Skirt, elastic waistband
10. Stitchery, kit	23. CH hook, kit	35. House coat or robe	49. Skirt, fitted waistband
11. Stitchery, original	24. CH hook, Original	36. Jacket	50. Vest
12. Beginning macramé	25. Any other	37. Poncho or cape	51. Western shirt
		38. Sleepwear	52. Any other, list items

FOOD PREPARATION

- A. 4-H member enrolled in class/project.
- B. Each item entered should be high quality, attractively prepared.
- C. Attached to all food items (2) 3"x5" index card: 1st card - indicate the name of food product, recipe, method of processing if food is preserved; 2nd card - indicate the name of food, and primary nutrient provided by this food to the body.
- D. All baked goods should have the proper amount on a disposable plate with a zip lock bag.
- E. Food exhibited must not contain perishable fillings or toppings such as: cream, eggs and custard.

DIVISION 1830 FIX IT ALL TOGETHER (9YRS ONLY)**DIVISION 1840 TASTY TIDBITS (12-13 YRS ONLY)****DIVISION 1850 FOODWORKS (17-19 YRS ONLY)**

- | | |
|---|---|
| 53. Any non-perishable item baked from scratch. | 65. Flour tortillas, 3 |
| 54. Any non-perishable item baked from packaged mix. | 66. Indian bread, 3 |
| 55. Any non-perishable item baked from canned. | 67. Cinnamon rolls, 4 |
| 56. Any non-perishable item baked from dried. | 68. Favorite, list kind |
| 57. Any other non-perishable item. | 69. Bread machine, bread |
| 58. Nutritional/educational exhibit | 70. Bread machine, quick |
| 59. Group entry made by 2 or more members - state number of participants. | 71. Bread machine, other |
| Breads (1 loaf or mini-loaf or 4 of each) | Cake-Mixes only (1/2 of one layer, un-iced, no filling or 4 of each) |
| 60. Yeast bread | 72. White |
| 61. Quick bread | 73. Chocolate |
| 62. Muffins, 4 | 74. Angel Food |
| 63. Baking powder biscuits | 75. Any other, list kind |
| 64. Corn bread, 4 | 76. Decorated (whole layer, not to be cut, must be covered with plastic wrap) |
| | 77. Cupcakes (decorated or not) |

DIVISION 1835 SIX EASY BITES (10-11 YRS ONLY)**DIVISION 1845 YOU'RE THE CHEF (14-16 YRS ONLY)****DIVISION 1855 MICROWAVE CONNECTIONS (9-19 YRS)**

- | | |
|---|---|
| Cake-Made from Scratch (No mixes, 1/2 of one layer, un-iced, no filling) | Cookies (4 each) |
| 78. Conventional | 92. Bars |
| 79. Chiffon | 93. Chocolate Chip |
| 80. Angel Food | 94. Oatmeal |
| 81. Pound Cake | 95. Peanut Butter |
| 82. Carrot | 96. No Bake |
| 83. Any other, list kind | 97. Brownies |
| Candy (5 pieces) | 98. Sugar |
| 84. Fudge | 99. Chocolate |
| 85. Nut Brittle | 100. Any other, list kind |
| 86. Divinity | Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans) |
| 87. Candied apples, 3 | 101. Fruit |
| 88. Caramel apples, 3 | 102. Nut (pecan) |
| 89. Mints | 103. Any other, list kind |
| 90. Popcorn balls, 3 | |
| 91. Favorite, any other, list kind | |

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Canned or Dried Foods (Dried foods: 1/2 cup in labeled, unsealed jar or zip lock bag)	110. Mexican style	Microwave Cooking (No items requiring refrigeration)	DIVISION 1890 CLOVER KIDS (Ages 5-8)
104. Jam	111. Relish	119. Candies, 5	123. Animals, no live animals
105. Jelly	112. Vegetables	120. Cookies, 5	124. Food/nutrition
106. Butters	113. Pickles	121. Quick bread	125. Nature/gardening
107. Fruit, list kind	114. Leathers	122. Any other, list kind	126. Our community
108. Canned meat	115. Dried fruit		127. Recreation
109. Sauces, list kind	116. Dried vegetables		128. Science
	117. Dried meat		129. Sewing/creative crafts
	118. Any other, list kind		130. Art
			131. Recycled recyclables
			132. Insects
			133. Family
			134. Any other

Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.

DEPARTMENT - V - HOBBIES & CRAFTS - SUPERINTENDENT - MALEA NORTON**Entry Deadline:** Thursday, September 24, 2020**Receiving Time:** Tuesday, October 6, 1:00 p.m. - 5:00 p.m.**Judging Time:** TBA **Pick up time:** Saturday, October 10, 2020 4:00 p.m. - 6:00 p.m.**RULES:**

1. Entries must be sole work of the exhibitor.
2. Any Other LOT numbers are to accommodate only the craft item not listed anywhere else in this book. Superintendents reserve the right to determine exhibits that are eligible.
3. Judging shall be according to merit. Decision of the judge shall be final. In the event of a dispute, decision of the Fair Association shall be final. Single entries in a class do not automatically win an award.
4. Collection sizes limited to space available. Collections must have items added since last County Fair. Collections are limited to 10 choice pieces, photograph (up to 5"x7") may be submitted to show entire collection together.
5. In Woodworking lot, items will also be judged on complexity of project.
6. Only one (1) entry per lot number accepted, unless designated "For Display Only" - limited to space.

DIVISION 2000 JUNIOR (Up to age 13)**DIVISION 2010 SENIOR (ages 14-19)****DIVISION 2020 OPEN (any age)****DIVISION 2030 NATIVE AMERICAN****DIVISION 2040 PROFESSIONAL (Teaching or selling work)****DIVISION 2050 CHALLENGED - JUNIOR (up to age 20)****DIVISION 2060 CHALLENGED - SENIOR (age 21 and over)****DIVISION 2070 SENIOR CITIZEN (over age 65)****Class & Lot Description**

1. Hobbies, List Item
2. Woodworking, List Item
3. Leather Craft, List Item
4. Ceramics, List Item
5. Silversmithing, List Item
6. Jewelry and other Bead work,
List Item
7. Macramé, List Item
8. Models, List Item
9. Eggcraft, List Item
10. Collections, List Item
11. Tole & Decorative Art, List
Item
12. Wall Hangings, List Item
13. Dolls, List Item
14. String and Yard Design, List
Item
15. Flower Design &
Arrangement - no live flowers
16. Stamping, List Item
17. Handweaving & Preparation,
List Item
18. Spinning, List Item
19. Metal Craft, List Item
20. Glass Work, List Item
21. Craft and Take, List Item
22. Any Other, List Item



DEPARTMENT - W - ART - CHALLENGED & JUNIOR DIVISION - SUPERINTENDENT - TBD

Entry Deadline: Thursday, September 24, 2020 **Receiving Time:** Monday, October 5, 1:00 p.m. to 5:00 p.m.

Judging Time: TBA **Pick up time:** Saturday, October 10, 2020 4:00 p.m. - 6:00 p.m.

RULES:

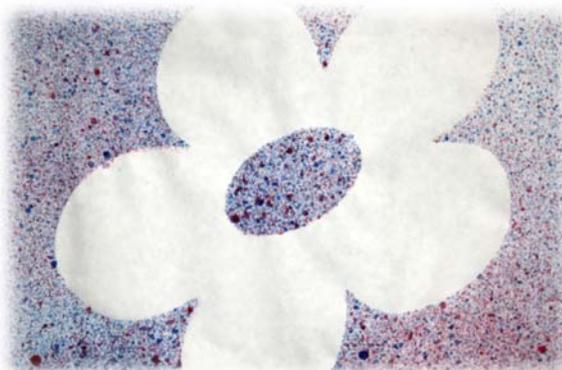
1. All entries must be done and finished during the current year (fair to fair).
2. All entries must be solely the work of exhibitor.
3. Due to space limitations, all exhibitors may enter only one class and one lot per division. (Example: one item in watercolor one item in pencil, etc.).
4. All artwork must be glue or paste on plain construction paper - TAPED ARTICLES WILL NOT BE ACCEPTED - maximum size of 12" X 15". All artwork must be ready to hang.
5. Framed artwork will not be accepted in the Junior Art Department.
6. A waiver of liability, signed by the parent, will be required for each entrant.
7. All school exhibits in this department will be judged (no "display only" exhibits allowed).
8. Superintendent reserves the right to remove exhibit(s) from display that become damaged or are not properly prepared as per entry guidelines.
9. Due to Modified entry space, we will not be having School Displays this year.

DIVISION 2100 CHALLENGED CLASS
DIVISION 2110 PRESCHOOL CLASS
DIVISION 2120 KINDERGARTEN
DIVISION 2130 GRADES FIRST AND SECOND

DIVISION 2140 GRADES THIRD AND FOURTH
DIVISION 2150 GRADES FIFTH AND SIXTH
DIVISION 2160 GRADES SEVENTH AND EIGHT

Class & Lot Description

1. Oil or Acrylic
2. Watercolor
3. Pastels
4. Charcoal
5. Pen and Ink
6. Pencil
7. Mixed Media
8. Crayon
9. Sculpture
10. Pottery
11. Miscellaneous, Specify



Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.

DEPARTMENT - X - ART SENIOR/OPEN DIVISION - SUPERINTENDENT - TBD**Entry Deadline:** Thursday, September 24, 2020**Receiving Time:** Wednesday, October 7, 1:00 p.m. - 5:00 p.m.**Pick up time:** Saturday, October 10, 2020 4:00 p.m. - 6:00 p.m.

1. All entries shall be original or a copy and shall be wholly/entirely the work of the artist/exhibitor. The term "copy" shall be defined as follows: a copy is a duplication of another artist's work. This may include but is not limited to those works that are published, such as paintings, drawings, or photographs. For the purpose of this competition the following shall apply: copies are not meant to be exact reproductions of another artist's work as would be produced through a method such as tracing directly from an original, from which the copy is taken shall accompany the entry for display and with the work. The original shall be placed in a mat and wired securely so an attractive display is made to accompany the artist's study. Copies shall be labeled as such and shall be judged separately from all other works.
2. All entries shall be completed during the current year (fair to fair).
3. Artists/exhibitors will select and enter under the one "Division" that best defines their skill level. In addition they may enter a work/rendering under each Lot of that Division.
4. All competition entries will be prepared for display as they would be for a *professional show* and as is appropriate for each piece. Exhibitors, not that this is the Adult/Senior division and all work shall be accepted for competition properly framed, covered/protected and wired for hanging. (Those works not prepared for "show" *may be* accepted for "*display only*" at the discretion of the Superintendents as an alternative but do not expect the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works the media used is easily damaged. These works requiring a protective covering are but not limited to: watercolors, pastels, charcoals, pen and ink, and pencil renderings.
5. Artists/exhibitors may submit two pieces of work for "Display Only" category if they wish. These entries shall be wired for hanging in such a manner that the wire will hold the work securely. The superintendents reserve the right to deny acceptance of a piece not properly prepared for hanging and display.
6. Each entrant shall sign a waiver of liability.
7. Failure to comply with the guidelines shall be just cause for elimination.
8. Pottery Division is Open Division ONLY!

DIVISION 2200 STUDENT (Grades 9th - 12th)**DIVISION 2220 BEGINNER II (those studying under five years)****DIVISION 2240 ADVANCED II (teaching or selling art work)****DIVISION 2210 BEGINNER I (those studying under three years)****DIVISION 2230 ADVANCED I (those studying more than five years)****DIVISION 2250 ADVANCED III (deriving 50% of income from artwork)****Class & Lot Description**

1. Oil or Acrylic
2. Watercolor
3. Pastels
4. Charcoal
5. Pen and Ink
6. Pencil
7. Mixed Media
8. Crayon
9. Sculpture
10. Pottery
11. Stained Glass
12. Paint and Take
13. Miscellaneous, Specify



Due to COVID-19, All Exhibit Buildings will have a limited capacity. Masks are required to enter the buildings.

DEPARTMENT - Z - PHOTOGRAPHY - SUPERINTENDENT - CLAUDIA RIOS

Entry Deadline: Thursday, September 24, 2020

Receiving Time: Wednesday, October 7, 1:00 p.m. - 6:00 p.m.

Judging Date: TBA

Pickup Time: Saturday, October 10th, 4:00 p.m. - 6:00 p.m.

RULES:

- 1. Each exhibitor is permitted only one entry per lot number. If you enter in more than one DIVISION (i.e. Amateur and Advanced Amateur) you are still limited to ONE entry per LOT number. Maximum numbers of entries per exhibitor is 10.
2. Digital photos will be judged alongside film prints and must be printed on photographic paper. Digital photos printed by a commercial outlet or simply printed at home without manipulation should be entered in the Amateurs or Junior class. Digital photos altered or enhanced using photo software such as Photoshop should be entered in the Advanced Juniors or Advanced Amateurs categories.
A. Prints must be no smaller than 8x10 and no larger than 10x13 and MUST be mounted on matte poster board (NOT construction Paper) to allow a one-inch border around photo. IF NOT ENTRY WILL NOT BE ACCEPTED!
B. Write the Division, Class Number, and Entrants name on the BACK of the entry. No titles on front.
C. Color and Black & White prints will be judged separately only if there are three or more entries in the class.
D. Class 5 through 11 is restricted to Divisions 2300-2330. If you receive payment in any form for any of the following, you are NOT considered an amateur: Freelance photography, print retouching or enhancement, photofinishing, professional photography, photojournalism, etc. These restrictions also apply if you work for someone who gains payment for such activities.

FAILURE TO COMPLY WITH THE ABOVE RULES WILL DISQUALIFY THE ENTRY.

JUDGING CRITERIA

Photographs will be judged on the following:

A. COMPOSITION - APPLIES TO ALL ENTRIES

- 1. Handling of center of interest for unity
2. Handling of vertical and horizontal elements
3. Effective use of cropping for single effect
4. Control of back-ground - i.e., distraction free, etc.
5. Effective use of focus (foreground and background)

B. PRINT QUALITY - APPLIES TO ADVANCED CLASSES ONLY

- 1. Effective use of the ruled of photography, i.e., rule of thirds, Horizon lines, mergers, etc.
2. Sharpness
3. Contrast
4. Cleanliness
5. Presence of detail in all areas
6. Effective use of depth of field

C. PROFESSIONAL MERIT QUALITY - APPLIES TO PROFESSIONAL CLASS ONLY

- 1. All entries are to be mounted on a 16" x 20" display board
2. Entries are limited to four (4) per person. All four (4) may be in one category or any combination of categories totaling four (4).
3. The entries may be either in Color or Black & White.
4. Each picture will be judged on the professional merit system and not compared to other pictures on display.

Every effort will be made to protect photos on display during the Fair; however, we bear no liability for photos that are damaged or lost.

DIVISION 2300 JUNIORS (16 years & younger) Entrant must take entry; commercial processing and printing permitted.

DIVISION 2310 ADVANCED JUNIORS (16 years & younger) Entry must be taken, developed or manipulated (digital) and printed by entrant.

DIVISION 2320 AMATEURS (17 years & older) Entrant must take entry; commercial processing and printing permitted - this class includes digital photos printed on photo quality paper.

DIVISION 2330 ADVANCED AMATEURS Entry must be taken, developed or manipulated (digital) and printed by entrant.

DIVISION 2340 PROFESSIONAL

Class & Lot Description

Class & Lot Description

Class & Lot Description

CLASS 1 - 4 FOR PROFESSIONALS ONLY:

- 1. Wedding Pictures
2. Portraits
3. Graduation/Seniors
4. Non-classified

CLASS 5 - 11 FOR CLASSES 2300 THROUGH 2330

- 5. Photographic special effects
6. Color
7. Black and White
8. Cellphone Photos (pictures taken with a cell phone)

- 9. Candid: not a posed, informal portrait. It should be one or more subjects taken while they are involved in daily activities such as work or play
10. Photographic special assignment: Maskerade (Fair Theme)
11. Any Other, Specify

**Thank you for
joining us at the 2020
Graham County Fair!**



**Save the date for next years Fair dates:
October 7 - 10, 2021**